



# THE BLACK PANTHER

Black Community News Service

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## THE BLACK PANTHER PARTY FOR SELF DEFENSE

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OAKLAND, CALIF

# Panthers Demand Independence For N. Richmond Area

MINISTER OF INFORMATION

Bad roads, dilapidated housing, rampant unemployment, inferior education, brutal cops -- "you're with a dog behind the steering wheel and a dog behind the screen" -- bad sewers, bad lighting, no drainage system, no sidewalks, no trees, the decision to take our lives -- this is a portrait of the horrible inhuman conditions that the white power structure forces black people in the North Richmond area to live under. By holding the community in a state of political limbo, the power structure taxes them while allowing them no representation. They have no one to speak for them on the city council, nobody takes their needs, desires, and dreams into consideration.

Fed up with this state of affairs, the people of the area have long sought to break out of this trap. They have lobbied and campaigned to have the North Richmond area annexed to the City of Richmond, but annexation has been denied them repeatedly by the dog, racist power structure that controls the decision making process in the area.

The Black Panther Party For Self Defense, in cooperation with the Black Liberation Movement in the area, have decided in the interest of black people to incorporate the area into an independent city that will be free of the racist swine, the bloodsucking parasites, who are content to allow themselves to be used by the white man. They themselves live in fine homes, wear the best of clothing, eat the best of food, and enjoy all the things that money can buy. They are successful and worth living. They have had it in their power all along to do as they please. But because of circumstances, but they have turned a deaf ear to the pleas and groans of the black people of the area. The black people of North Richmond have discovered that they need not remain at the mercy of these parasites. They have decided that it is possible for them to go for themselves. Thus they arrived at the decision to incorporate themselves into a city that they will control. They have the numbers, in terms of population, and they

The benefits that will accrue to the community are that they will be in control of their own police force, their own school system, and they will have the power to tax the businesses in the area, like Standard Oil Company and

CONTINUE ON PAGE TWO

## DIG THIS

LETTER FROM A BLACK MAN WHO KNOWS  
WHERE IT'S AT  
Dear Brothers:

I am responding to the bail problem. My main concern is to garner our "spirit" and "soul" support to organize a chapter of the Black Panther Party For Self Defense in Seattle, Washington, and to erect a monument, statue, in honor of the only organization which is capable of withstanding the white conspiracy to wipe out the black peoples of the world. I know that the white world is girding itself to bring the blacks to heel - I must not be a generation of slaves. We do not have such a slave left! I am one who can look at the soul of another man, and I say to you that when I look at the soul of the white man, there is reflected more greater than that practiced by the Jews by the Germans - it is pride.

We must be prepared. No "rights" organization will be able to give more than lip service when this awesome time arrives, so I must say to you, sir, Hurry!! Hurry!! These

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RACIST MAYFAIR  
EMPLOYEE ATTEMPTS  
TO BEAT BLACK YOUTH  
WITH HAMMER

On the pleasant sunny Thursday afternoon of May 18, 1967, Mrs. Johnnie Lou was sitting in the upstairs bedroom of her North Oakland home when she saw through her window fifteen year old Robert Sipp, dashing madly from the sidewalk up the front stairs and into the dining room. Robert's sudden appearance as he came through the doorway was so shocking or unusual inasmuch as he is a friend of her children. (She has five children in the home ages six through eighteen.) But what was shocking was the fact that an apparently enraged, blonde man, clutching a hammer in his right hand had jumped from a pick-up truck and landed in the front of her home. Two other men (including the driver) remained at the truck. Mrs.

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### On Revolutionary Art

TO BLACK MEN, WOMEN, AND CHILDREN

Painting revolutionary things.  
Painting beautiful things, too,  
Trying to brain wash the brain  
washed with a stroke or two.

Painting a revolutionary thing--whities hanging Black Men. Painting a revolutionary thing--whities raping Black Women. Painting revolutionary things--niggers fighting whitty's war.

Painting revolutionary things  
Painting revolutionary  
things Painting revolu-  
tionary things

Painting a Liberation scene, too, Black People killing whities. It's about time. It's Four Hundred Years overdue.

Painting beautiful things,  
too, big lips, small lips,

middle size lips.  
Painting beautiful things  
Light skin, brown skin

black skin, too.  
Painting beautiful  
things curly hair,

straight hair.  
nappy hair, too.  
PAINTING BEAUTIFUL.

THINGS PAINT-  
ING BEAUTIFUL  
THINGS

THINGS  
PAINTING  
BEAUTIFUL

THINGS THEY'VE  
BEEEN  
OVERDUE



SEM  
AND  
ART  
6X



## CAL POLICE

**SUPPORT YOUR LOCAL POLICE**

# BLACK PANTHER PARTY and City Independence in N. Richmond Area

CONTINUED FROM PAGE ONE

other large businesses in the area. They will also gain control of the War on Poverty funds that come into the area, instead of standing by passively watching the manipulators downtown diverting these funds to their own selfish ends.

In moving for control over the local government which directly touches their lives and destinies, the black people of North Richmond will be following the practice that has historically been followed by people who were dissatisfied by the way the white racists have been conducting the affairs of the community. Historically, when an area has become developed, in terms of a growing population, they have moved to gain local political control, particularly when the existing political structure is not capable of solving the needs of the people. In the past, when black communities have become mature, racist dogs have moved in, taken control, and subjected the black people to a continuation of the same type of racist oppression that the people have been struggling to get away from. The strong people of North Richmond are determined that this will not happen to them. In this day and time, when oppressed people all over the world are moving to improve their lives, there is absolutely no good reason why the people of North Richmond can't significantly improve their lot by taking steps to incorporate as an independent city. One thing, however, is certain: things are no bad in North Richmond right now that it absolutely can't get any worse. SEE MAP BELOW

## Black Brothers and Sisters in NORTH RICHMOND AREA; Historical RALLY

### SATURDAY

### JUNE 24TH

### 1717 SECOND ST.

### 4:30 P.M.

### IF WE INCORPORATE THE CONTRA COSTA COUNTY AREA OF NORTH RICHMOND INTO A REAL CITY...

### THEN BLACK PEOPLE WHO LIVE THERE CAN EXERCISE SOME REAL BLACK POWER.

### THE BLACK PANTHER PARTY FOR SELF DEFENSE WILL EXPLAIN EVERYTHING SATURDAY

## WELFARE RECIPIANTS THREATENED

BY MINISTER OF INFORMATION

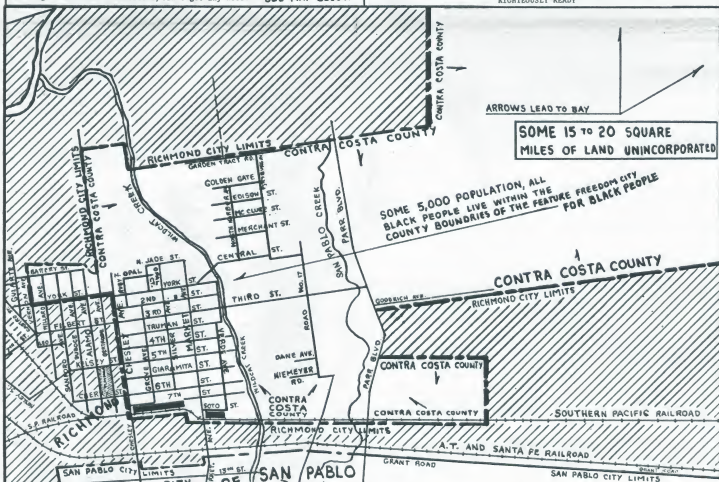
Welfare recipients in the North Richmond area have been threatened by agents of the Contra Costa County Welfare Department. They were told that if they join or associate with members of the Black Panther Party for Self Defense they will be kicked off of Welfare immediately and their checks will stop coming. This threat was prompted by the fact that due to the disgusting conditions under which black people are forced to live in the area the Black Panther Party has gained a phenomenal number of new members there.

This is a perfect example of how the white racist power structure stoops to any low down dirty means to stop black people from moving in a direction and with a technique that is effective in dealing with the vast array of problems confronting them. The petty mercenaries who run the Welfare Department are not free from the pervasive racist ideology with which white people generally exercise when dealing with defenseless black people.

In the first place, the crumbs which the Welfare Department hands out to poor people are nothing but an insult added to injury. A government that is willing to spend billions of dollars on bombs and bullets with which to massacre our Vietnamese brothers and sisters while tossing out pennies and nickles to destitute social citizens, has forfeited all rights to exist. Black people in particular should reevaluate their commitment and loyalty to a gangster system that can do nothing for them.

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BLACK BROTHERS AND SISTERS - BE ARMED, ORGANIZED, AND RIGHTFULLY WRATHY



THE MAP ABOVE IS THE UNINCORPORATED AREA, CONTRA COSTA COUNTY, AND RICHMOND (SHADED AREA)

BROTHERS AND SISTERS IF YOU READ POINT NO. 1 OF THE PROGRAM OF THE BLACK PANTHER PARTY FOR SELF DEFENSE UNDER 'WHAT WE WANT NOW!' IT READS: "WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY." IF WE BLACK PEOPLE GET TOGETHER IN THIS COMMUNITY, OUR BLACK COMMUNITY AND

INCORPORATE AS A SIX CLASS CITY (and it only takes 3,000 POPULATION, A 5,000 POPULATION EXISTS NOW) WE CAN HAVE OUR OWN POLICE DEPT., OUR OWN COURT, OUR OWN CITY COUNCIL. WE CAN HAVE CO-OP MARKETS, SHOPPING CENTERS, AND COOPERATIVE HOUSING THATS DECENT WITH LOW RENT. WE CAN MAKE JOBS FOR OUR PEOPLE, ELECT OUR OWN MAYOR.



## In Defense Of Selfdefense . . .

by Huey P. Newton,  
MINISTER OF DEFENSE

LAWS AND RULES HAVE ALWAYS BEEN MADE TO SERVE PEOPLE. RULES OF SOCIETY ARE SET UP BY PEOPLE SO THAT THEY WILL BE ABLE TO FUNCTION IN A HARMONIOUS WAY. IN OTHER WORDS, TO ORDER AND PROMOTE THE GENERAL WELFARE OF SOCIETY. RULES AND LAWS ARE ESTABLISHED BY MEN. RULES SHOULD SERVE MEN AND NOT MEN SERVE RULES. THE MAN IS GREATER THAN THE RULES OF LAW THAT HE CONSTRUCTS. MUCH OF THE TIME THE LAWS AND RULES WHICH OFFICIALS ATTEMPT TO INFLICT ON POOR PEOPLE ARE IN DIRECT CONTRADICTION IN RELATION TO THE STATUS OF THE POOR IN SOCIETY.

THESE OFFICIALS ARE BLIND TO THE FACT THAT PEOPLE SHOULD NOT RESPECT RULES THAT ARE NOT SERVING THEM. IT IS THE DUTY OF THE POOR TO WRITE AND CONSTRUCT RULES AND LAWS THAT ARE IN THEIR BETTER INTEREST. THERE IS ONE OF THE BASIC HUMAN RIGHTS OF ALL MEN,

BEFORE 1776, WHITE PEOPLE WERE COLONIZED BY THE ENGLISH. THE ENGLISH GOVERNMENT HAD CERTAIN LAWS AND RULES THAT THE COLONIZED AMERICANS VIEWED AS NOT IN THEIR BEST INTEREST BUT AS A COLONIZED PEOPLE. AT THAT TIME, THE ENGLISH GOVERNMENT FELT THAT THE COLONIZED AMERICANS HAD NO RIGHT TO ESTABLISH LAWS TO PROMOTE THE GENERAL WELFARE OF THE PEOPLE LIVING HERE IN AMERICA. THE COLONIZED AMERICAN FELT HE HAD NO CHOICE BUT TO RAISE THE GUN IN DEFENSE OF THE WELFARE OF THE COLONIZED PEOPLE. AT THIS TIME HE MADE CERTAIN LAWS INSURING HIS PROTECTION FROM EXTERNAL AND INTERNAL AGGRESSIONS FROM GOVERNMENTS AND



AGENCIES. ONE SUCH FORM OF PROTECTION WAS THE DECLARATION OF INDEPENDENCE WHICH STATES, "...WHenever any Government becomes destructive to these laws, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness." NOW THESE SAME COLONIZED WHITE PEOPLE, THESE EX-SLAVES, ROBBER, ARMS-DEALERS HAVE DENIED THE COLONIZED BLACK MAN THE RIGHT TO EVEN SPEAK OF ACQUISHING THIS OPPRESSIVE SYSTEM WHICH THE WHITE COLONIZED AMERICAN CREATED. THEY HAVE CARRIED THEIR MADNESS TO THE FOUR CORNERS OF THE EARTH, AND NOW THERE IS UNIVERSAL REBELLION AGAINST THEIR COLONIZED RACE POWER.

THE BLACK PEOPLE IN AMERICA ARE THE ONLY PEOPLE WHO CAN FREE THE WORLD, LOOSEN THE YOKES OF COLONIALISM, DESTROY THE WAR MACHINE, AS LONG AS WE HAVE THE GUNS. THE WAR MACHINE ARE TURNING THERE IS NO COUNTRY THAT CAN DEFEAT THIS MONSTER OF THE WEST, BUT BLACK PEOPLE CAN MAKE A MALFUNCTION OF THIS MACHINE FROM WITHIN. BLACK PEOPLE CAN DESTROY THE MACHINERY THAT THE ENGLISH AND AMERICA CAN NOT STAND TO FIGHT EVERY BLACK COUNTRY IN THE WORLD AND FIGHT CIVIL WAR AT THE SAME TIME. IT IS MILITARILY IMPOSSIBLE TO DO BOTH THESE THINGS AT THE SAME TIME.

THE SLAVERY OF BLACKS IN THIS COUNTRY PROVIDES THE OIL FOR THE MACHINERY OF WAR THAT AMERICA USES TO CONTROL THE PEOPLES OF THE WORLD. WITHOUT THIS OIL THE MACHINERY CANNOT FUNCTION. WE ARE THE DRIVING SHAFT! WE ARE IN SUCH A STRATEGIC POSITION IN THIS MACHINERY

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## WHAT WE WANT NOW!

TO THOSE POOR SOULS WHO DON'T KNOW BLACK HISTORY, THE BELIEFS AND DESIRES OF THE BLACK PANTHER PARTY FOR SELF DEFENSE MAY SEEM UNDESIRABLE. TO BLACK PEOPLE, THE TEN POINTS COVERED ARE ABSOLUTELY ESSENTIAL TO SURVIVAL. WE HAVE LISTENED TO THE RIOT PRODUCING WORDS AND HAVE TAKEN THEM SERIOUS FOR 400 YEARS. THE BLACK PANTHER PARTY KNOWS WHAT BLACK PEOPLE WANT AND NEED. BLACK UNITY AND SELF DEFENSE WILL MAKE THESE DEMANDS A REALITY.

### WHAT WE WANT

1. WE WANT FREEDOM FROM THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.
2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.
4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.
5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DISGRACED AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.
6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.
7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.
8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED BY A JURY COURT BY A JURY FROM THEIR GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.
10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

### WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DEFEND OURSELVES.
2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESS MEN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND MEET THE HIGH STANDARD OF LIVING.
3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DEMANDING THE OVERDUE DEBT OF FORTY ACRES AND TWO MULES. FORTY ACRES AND TWO MULES HAS PROMISED 100 YEARS AGO AS RETRIBUTION FOR THE LABOR AND BLOOD MEN OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMANS ARE NOW ADDING THE 100 YEARS IN ISRAEL FOR THE GENOCIDE OF THE JEWISH PEOPLE. THE GERMANS KILLED 6,000,000 JEWS. THE AMERICAN RACIST HAS TAKEN PART IN THE KILLING OF OVER 50,000,000 BLACK PEOPLE; THEREFORE, WE FEEL THAT THIS IS A MODEST DEMAND THAT WE MAKE.
4. WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THEN THE HOUSING AND THE LAND SHOULD BE MADE AVAILABLE TO OUR COMMUNITY. WITH OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

## WHAT WE BELIEVE

5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE TO OUR PEOPLE A KNOWLEDGE OF SELF. IF A MAN DOES NOT KNOW THE HISTORY OF HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE TO RELATE TO ANYTHING ELSE.

6. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.

7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.

8. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE MANY JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.

9. WE BELIEVE THAT THE COURTS SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENT. HISTORICAL AND CULTURAL BACKGROUND. IF THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CAME, WE WILL STOP THE BEING TRIED BY ALL WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.

10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISOLVE THE POLITICAL BONDS WHICH HAVE JOINED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE CREATOR OF MANKIND HAS ASSIGNED THEM, IT BECOMES NECESSARY THAT THE PRINCIPLES OF HUMANITY REQUIRE THAT THEY SHOULD DECLARE THE CAUSES WHICH IMPEL THEM TO SEPARATION.

WE BELIEVE THAT IT IS THE DUTY OF ALL MEN THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED. NO MAN, DERIVING THEIR JUST POWERS FROM THE PEOPLE, HAS THE RIGHT TO DESTROY THEM. WHEN ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS.

PRUDENCE, INDEED, WILL DICTATE THAT GOVERNMENTS LONG ESTABLISHED SHOULD NOT BE CHANGED FOR LIGHT AND TRANSIENT CAUSE; AND ACCORDINGLY ALL EXPERIENCE HATH SHOWN, THAT MANKIND ARE NOT CAPABLE OF SUFFERING SUCH A CHANGE, UNLESS THEY ARE FIRST ACCUSTOMED. BUT WHEN A LONG TRAIN OF ABUSES AND USURPATIONS, PURSUING INVARIABLY THE SAME OBJECT, SHALL HAVE BROUGHT A DESIGN TO REDUCE THEM UNDER ABSOLUTE DESPOTISM, IT IS THEIR RIGHT, IT IS THEIR DUTY, TO THROW OFF SUCH GOVERNMENT, AND TO PROVIDE NEW GUARDS FOR THEIR FUTURE SECURITY.

**"The Spirit of The People is Greater Than The Man's Technology"**

HUEY P. NEWTON, MINISTER OF DEFENSE, BLACK PANTHER PARTY FOR SELF DEFENSE





# REMEMBER THE WORDS OF BROTHER

## Born May 19, 1925

### MILLIONS OF BLACK PEOPLE ARE BRINGING YOUR DREAMS TRUE

"For one thing, he'd learned that Black Conquest will be a deal. That is, it will be achieved through deals as well as violence. He was beginning through his African statelessness to make deals with other nations, as statesman from a nation. An oppressed Black Nation 'laying' in the Western Hemisphere."

—LeRoi Jones

"The point is that Malcolm had begun to call for Black National Consequences. And moved this consciousness into the broadest possible arena, operating with it as of now. We do not want a Nation, we are a Nation. We must strengthen and formalize, and play the world's game with what we have from where we are, as a fully separate people."

—LeRoi Jones

"You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it. Then you get that kind of attitude, they'll label you as a 'craz' Negro, or they'll call you a 'crazy nigger'—they don't say Negro. Or they'll call you an extremist or a subversive, or sedition, or a red or a radical. But when you stay straight long enough, and get enough people to be like you, you'll get your freedom..."

—Malcolm

"But the Mou-Mou weren't image conscious. They weren't status seekers. They weren't social climbers. They wanted freedom, and they came to a conclusion in a point in their journey that the only way there was to get it was the way they did it. And they got it. I admire them for that. I respect them for that..."

—Malcolm

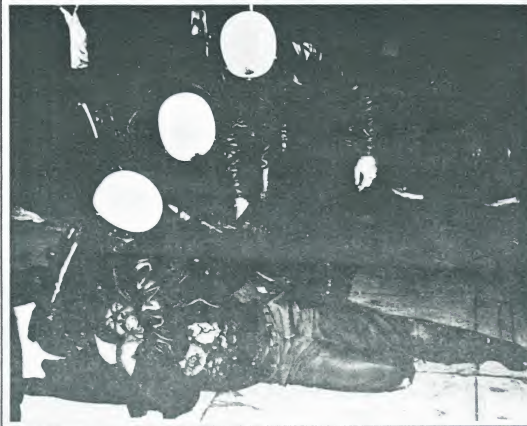


"The same conditions that prevailed in Algeria that forced the people, the noble people of Algeria, to resort eventually to the terrorist-type tactics that were necessary to get the monkey off their backs, those same conditions prevail today in Algeria in every Negro community."

—Malcolm

## Assassinated Feb 21, 1965

"ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HALT THE TERROR AND BRUTALITY PERPETRATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURE..."



Daniel D. Taol Jr.  
Archival Collection

# EVERYDAY LIFE IN THE BLACK GHETTO

BY ELIAM TURNER

The question that I would like to get black people here in Oakland and completely across this country to answer is, how long will we continue to let this happen? Black people must come together and stop this kind of action.

I received a call Tuesday morning from the West Oakland Service Center asking me to go over to 7th and Hurst street because some people were being evicted by BART (Bay Area Rapid Transit System).

I went over to 7th and Hurst and found four moving vans backed up to what seemed to have been a Variety Store and living quarters, in the back there were about seven black women, ranging in age from 50 to 75 years old packing and trying to protect their belongings. I walked in and introduced myself and asked what I could do. The women explained that the San Francisco Traffic District (BART) was evicting them from their home. The Sheriff had called Checker's Department and put in storage. One lady sat outside with tears in her eyes because the white people were, as she said, taking advantage of her.

While I was helping the ladies package some of their personal goods a white man walks up to me and told me that I would have to get out of the house. I asked him why, and he replied that I was not needed and that he didn't want me around. I told him to leave me alone because these ladies wanted me to help them get some of their things before the moving van people picked them up. I told him that I was going to stay there as long as these ladies wanted me to stay and help them.

He said from the Sheriff's Dept. I told him that I didn't give a damn where he was from. I was going to continue to help the ladies whether he liked it or not; and I also told him to leave me alone and don't put his hands on me. He then went outside and went over to telephone booth. After about fifteen minutes I looked out-side and there I saw seven uniformed, deputy sheriff from Alameda Sheriff Department and light uniform Oakland policeman. They were all standing in a circle talking then they marched in and the Sergeant was in front. He came up to me and told me that I was causing trouble and that I would have to leave. I told him that I was helpful to these ladies in their packing. He then asked me to leave. I looked at him and then all 15 of the uniformed police and sheriff's deputies all charged toward me as though they were going to tear me apart. These ladies started getting very excited and they were frightened, and they asked me not to start trouble because these white policemen wanted a chance to rough me up. They asked me to do what the police asked and they also said that this was a white man's world. And they were right. All of the people who were from Checker Moving Company were white, the people who came from BART were white; all the policemen and the sheriff's deputy were white. But the people whose things were being taken away from them were black people who had worked hard all of their lives to buy a place to live and a business—a variety store, to earn them a decent living; and some middle class white people decided to build a Bay Area Rapid Transit system and decided also to run it through a black neighborhood.

The tragic thing about this incident was that these ladies did not get enough money for their house to buy another one. They refused the amount of money that BART offered them because it was not enough money to buy a similar house other than the place in Oakland. So the white people from BART and a white judge signed the eviction notice and when the sheriff decided that together they would use the white man's law and take these people's houses and put them out in the rain. (It was raining on the day that this happened.)

# WERE BLACK PEOPLE FIRST

By MEK NIMR

It is not known when the first permanent inhabitants, other than Indians, arrived in what was to be the United States. There is insufficient evidence for the historians to make this decision, although some authorities have pointed out that it is possible the ancient Phoenicians settled in New Hampshire, by way of Iceland and the British Isles, as early as 400 B.C. However, none of the evidence hinting at ancient Phoenician, Roman, Chinese, Irish, or Viking settlements is conclusive.

According to the history books, the first Africans were brought to what later became the United States in 1619, but research in old Spanish documents indicates that the history books are wrong about this important fact, as they are about so many others regarding anything pertaining to the "dark continent."

The correction is most succinctly made by Herbert Aptheker in his book "American Negro Slave Revolt", published in 1943 by Columbia University Press. On page 163, Aptheker writes:

"The first settlement within the present borders of the United States to contain Negro slaves was the locale of the first slave revolt. A Spanish colonizer, Lucas Vasquez de Ayllon, founded, in the summer of 1526, a community whose probable location was at or near the mouth of the Pedee River in what is now South Carolina. The settlement consisted of about five hundred Spaniards and one hundred Negro slaves. Trouble soon beset it. Illness caused numerous deaths, carrying off, in October, Ayllon himself. Internal dissension arose, and the Indians grew increasingly suspicious and hostile. Finally, probably in November, several of the slaves rebelled, and fled to the Indians. The next month what was left of the adventurers, some one hundred and fifty souls, returned to Haiti, leaving the rebel Negroes with their Indian friends."

--as the first permanent inhabitants, other than the Indians, in what was to be the United States."

# CORE CITY POLITICS

by Earl Anthony

By 1970 or 1972 many of the major metropolitan cities in this country will be predominantly black. Cities such as Washington, D.C., and Cleveland already have a black majority. Other cities such as Baltimore, Los Angeles, Oakland, Chicago, Detroit, and New York will have a black majority -- or something very close to it.

The heart of any major city is the downtown area, and the surrounding districts. In this country, what has happened, and what is becoming more the trend each day -- is that white people are moving out from the districts surrounding the heart of the city, and these districts are becoming black communities; or they become communities of other minorities. The white people are moving to suburban areas many miles from the heart -- or the core of the city.

There are many and nefarious reasons for the exodus of white people to suburban areas away from the core of the city. Among these reasons are: (1) the core of the city is cramped with buildings, factories, etc.; (2) there is no room to build homes with lawns, etc.,

in the core of the city; (3) the core of the city is usually as old as the city itself and has been allowed to deteriorate; (4) black people and other socio-economically deprived people are entrenched in the core of the city. There are many other reasons which I have not enumerated.

Therefore, the white people have left the core of the city to move to the hills and the outlying suburbs of the city. Also, black people, who are socio-economically more fortunate than other of their black brothers and sisters, and many of whom aspire to the socio-economic standards of white society, have abandoned the core of the city, hopefully live side by side with white people in the hills or suburbs.

What has been created is a clear line of demarcation in this country. The white people, and a minute number of black people, who have abandoned the core city, have moved to the outlying areas. They have left the core city for mostly the black people, and other socio-economically deprived people.

The white people have the outlying areas, the black people have the core of the city. The outlying areas have beautiful homes, well paved and well lighted streets, parks, schools, and are conspicuous because of its lack of parks and people stacked on top of each other.

Frantz Fanon says in *"THE WRETCHED OF THE EARTH"* "The settler's town is a well-fed town, an easy-going town; its belly is always full of good things. The settler's town is a town of white people.... The native town is a hungry town, starved of bread, of meat, of shoes, of coal, of light.... It is a town of niggers and dirty Arabs." Fanon was talking about a colonial situation. What we have in this country with the white people in the outlying areas, and the black people in the core of the city is domestic colonialism.

The difference between the capitalist colonialization of underdeveloped countries of the world, and the domestic colonialization of black people in the underdeveloped communities of this country, is not one of degree, but one of kind. In the underdeveloped countries -- the settlers live outside the town of the natives, but they are constantly using the resources of these people and their country. In the underdeveloped black communities of this country, or the core city, the white people live outside, but they are constantly using the resources of the people, and they control the political institutions of the people within the core city.

This intolerable situation of white people controlling the political institutions of the core city has to be dealt with by black people of the core city. As Webster says: "Politics is the theory of managing affairs of public policy or of political parties." The affairs of public policy would include such institutions as public education, public housing, health and welfare agencies, and poverty programs, which at best are carrying black people toward a state of welfare capitalism.

These political institutions of public policy are controlled by white people who do not come from the black people of the core city. Black people have to start addressing themselves to the politics of the core city. Black people have to move to the position where the people of the core city control the politics of the core city.



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## RACIST MAYFAIR EMPLOYEE...

CONTINUED FROM PAGE ONE

Loud recognized the man chasing Robert as a clerk from Mayfair Super Market, located at 57 & Telegraph, whom she only knew as Dennis. She had seen Dennis many times before because she often shop at Mayfair, and had observed his obnoxious behavior with Afro-American youngsters.

Angry and in fear for life and limb of young Robert, Mrs. Loud rushed from her bedroom toward a nearby room where her eighteen year old daughter was and she yelled to her "Don't shoot! Don't shoot!" Without slackening her race for the dining room, she caught the 12 gauge nagsun shot gun in both hands as her daughter tossed it to her. When Mrs. Loud reached the dining room the clerk had caught up with Robert and had the mean, blunt handed man in the firing position. Mrs. Loud leveled her shot gun into the firing position. The clerk, seeing the little lady (Mrs. Loud is barely five feet tall) with Black Power pointed in his direction suddenly, unequivocally changed his mind, took to his heels and made a beeline for the door of her house and off her property.

Shortly after the clerk ran away from Mrs. Loud's home, the Oakland police arrived at her home. Mrs. Loud was told that the man-

ager of Mayfair Super Market had called them and referred them to her home in search of a package of rubber bands that were reportedly stolen from the store. By this time nineteen year old Charles Sipp had arrived and the police reportedly were in a process of making the alleged theft. It was reported that both fifteen year old Robert and nineteen year old Charles who are brothers, were at Mayfair and both had been chased by the hammer-toting clerk, but Charles had run away from the store soon. The police searched Charles but found no stolen merchandise in his possession.

Neither Charles, nor Robert are related to Mrs. Loud, nor do they know her. Mrs. Loud is the mother of the Loud home in order to visit with Mrs. Loud's children. Mrs. Loud, 40, is a white female, 5'6" tall, with blonde hair, and is allegedly involved by a man, apparently intent upon felonious assault against a visiting fifteen year old boy, reason for the arrest. Mrs. Loud is being held for the criminal offenses of invasion of her home and felonious assault. Mrs. Loud was arrested on 11/11/80, was told by the police (one of whom was a sergeant whose badge number is 206) that she was being held for a criminal request; and that they could only suggest that she go to the office of the District Attorney to file a criminal complaint. Mrs. Loud was very angry because she knows that when a criminal complaint is filed, the police are not allowed to arrest the complainant (felony) it is proper for the police to make an immediate arrest. She was told that she was being held against her home, and she had witnesses. Why would the police not take action against the culprit? They have a right to arrest anyone who they call and had detained and searched Charles Sipp who was at most only

BLACK  
POWER

# MUHAMMAD ALI



**DIG THIS...** CONTINUED FROM PAGE ONE

people (Whites) are preparing to reconquer Africa and all blacks. The day has come when those of us who will stand to the death must be counted. I cast my lot with these men and women. Won't you help by giving me a letter of your brotherhood so that the Black Panther Party of Seattle will be able to identify in unity - I will frame such a letter as a rallying point to build a Seattle Chapter.

This is a historical time and we stand at the brink of our destiny - I cast my lot and loyalty to the Black Panther Party ideology - will you extend your soul support? After I hear from you I will keep constant communications by registered letter and telephone as to our activities. I plan to set up a chapter in Portland, Oregon, as well. Please answer by return mail. Please:

John H. Wilson  
Seattle, Washington

POCKET  
PROVIDED AS A  
PEOPLE UP TO

LAWYER OF LEGAL FIRST AID

THIS POCKET LAWYER IS PROVIDED AS A MEANS OF KEEPING BLACK PEOPLE UP TO DATE ON THEIR RIGHTS. WE ARE ALWAYS THE FIRST TO BE ARRESTED AND THE RACIST POLICE FORCES ARE CONSTANTLY TRYING TO PRETEND THAT RIGHTS ARE EXTENDED EQUALLY TO ALL PEOPLE. CUT THIS OUT, BROTHERS AND SISTERS, AND CARRY IT WITH YOU. UNTIL WE ARM OURSELVES TO RIGHTEOUSLY TAKE CARE OF OUR OWN, THE POCKET LAWYER IS WHAT'S HAPPENING.

3. IF YOU ARE STOPPED AND/OR ARRESTED BY THE POLICE, YOU MAY REMAIN SILENT; YOU DO NOT HAVE TO ANSWER ANY QUESTIONS ABOUT ALLEGED CRIMES. YOU SHOULD PROVIDE YOUR NAME AND ADDRESS ONLY IF REQUESTED.

2. IF A POLICE OFFICER IS NOT IN UNIFORM, ASK HIM TO SHOW HIS IDENTIFICATION. HE HAS NO AUTHORITY OVER YOU UNLESS HE PROPERLY IDENTIFIES HIMSELF. BEWARE OF PERSONS POSING AS POLICE OFFICERS. ALWAYS GET HIS BADGE NUMBER AND HIS NAME.

3A. POLICE HAVE NO RIGHT TO SEARCH YOUR CAR OR YOUR HOME UNLESS THEY HAVE A SEARCH WARRANT, PROBABLE CAUSE OR YOUR CONSENT. THEY MAY CONDUCT AN "EXPLORATORY SEARCH," THAT IS, ONE FOR EVIDENCE OF A CRIME, BUT NOT FOR EVIDENCE OF A CRIME UNCONNECTED WITH THE ONE YOU ARE BEING QUESTIONED ABOUT. (THUS, A STOP FOR AN AUTO VIOLATION DOES NOT GIVE THE RIGHT TO SEARCH THE AUTO.) YOU ARE NOT REQUIRED TO CONSENT TO A SEARCH; THEREFORE, YOU SHOULD NOT CONSENT AND SHOULD CLEARLY AND UNAMBIGUOUSLY STATE THAT YOU DO NOT CONSENT. IN FRONT OF WITNESSES IF POSSIBLE. IF YOU DO NOT CONSENT, THE POLICE WILL HAVE THE BURDEN IN COURT OF SHOWING PROBABLE CAUSE.

4. YOU MAY NOT RESIST ARREST FORCE—

ADLY OR BY GOING LIMP, EVEN IF YOU  
ARE INNOCENT. TO DO SO IS A SEPARATE  
CRIME OF WHICH YOU CAN BE CONVICTED  
EVEN IF YOU ARE ACQUITTED OF THE

ORIGINAL CHARGE. DO NOT RESIST ARREST UNDER ANY CIRCUMSTANCES. A FALSE  
5. IF YOU ARE STOPPED, YOU SHOULD TRY TO GET INDEPENDENT WITNESSES TO OBSERVE THE PROCEEDINGS, AND GET THEIR NAMES, ADDRESSES AND TELEPHONE NUMBERS. TRY TO DO THIS, IF POSSIBLE, BEFORE ANY ARREST TAKES PLACE.

6. IF YOU ARE STOPPED AND/OR ARRESTED THE POLICE MAY SEARCH YOU FOR WEAPONS BY PATTING THE OUTSIDE OF YOUR CLOTHING. YOU CAN BE STRIPPED OF YOUR PERSONAL POSSESSIONS. DO NOT CARRY ANYTHING THAT INCLUDES THE NAME OF YOUR EMPLOYER OR FRIENDS.

7. DO NOT ENGAGE IN "FRIENDLY" CON-  
VERSATION WITH OFFICERS ON THE WAY  
TO OR AT THE STATION. ONCE YOU ARE  
ARRESTED, THERE IS LITTLE LIKELI-  
HOOD THAT ANYTHING YOU SAY WILL GET  
YOU RELEASED.

8. AS SOON AS YOU HAVE BEEN BOOKED, YOU HAVE THE RIGHT TO COMPLETE AT LEAST TWO PHONE CALLS - ONE TO A RELATIVE, FRIEND OR ATTORNEY, THE OTHER TO A BAIL BONDSMAN. IF YOU CAN, CALL THE BLACK PANTHER PARTY FOR SELF DEFENSE, AND THE PARTY WILL POST BAIL IF POSSIBLE.

9. YOU MUST BE ALLOWED TO HIRE AND  
SEE AN ATTORNEY IMMEDIATELY.

30. YOU DO NOT HAVE TO GIVE ANY STATEMENT TO THE POLICE, NOR DO YOU HAVE TO SIGN ANY STATEMENT YOU MIGHT GIVE THEM, AND THEREFORE YOU SHOULD NOT SIGN ANYTHING. TAKE THE FIFTH AND THE FOURTEENTH AMENDMENTS, BECAUSE YOU CANNOT BE FORCED TO TESTIFY AGAINST YOURSELF.

35. YOU MUST BE ALLOWED TO POST BAIL IN MOST CASES, BUT YOU MUST BE ABLE TO PAY THE BAIL BROKERSMEN'S FEE. IF YOU CANNOT PAY THE FEE, YOU MAY ASK THE JUDGE TO RELEASE YOU FROM CUSTODY WITHOUT BAIL OR TO LOWER YOUR BAIL, BUT HE DOES NOT HAVE TO DO SO.

32. THE POLICE MUST BRING YOU INTO COURT OR RELEASE YOU WITHIN 48 HOURS AFTER YOUR ARREST (UNLESS THE TIME ENDS ON A WEEK-END OR A HOLIDAY), AND THEY MUST BRING YOU BEFORE A JUDGE. THE COURT MAY ORDER YOU TO REMAIN IN JAIL.

13. IF YOU DO NOT HAVE MONEY TO HIRE AN ATTORNEY, IMMEDIATELY ASK THE POLICE TO GET YOU AN ATTORNEY WITHOUT CHARGE.

34. IF YOU HAVE THE MONEY TO HIRE A PRIVATE ATTORNEY, BUT DO NOT KNOW OF ONE, CALL THE NATIONAL LAWYERS' GUILD OR THE ALAMEDA COUNTY BAR ASSOCIATION. THE BAR ASSOCIATION OF YOUR COUNTY WILL THEY CAN FURNISH YOU WITH THE NAME OF AN ATTORNEY WHO PRACTICES CHILD LAW.

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YOU'RE THE CHAMP.  
SOCK IT TO THEM!

"NO, I AM NOT GOING 10,000 MILES TO  
HELP MURDER AND KILL AND BURN OTHER  
PEOPLE SIMPLY TO HELP CONTINUE THE  
DOMINATION OF WHITE SLAVEMASTERS OVER  
THE DARK PEOPLE THE WORLD OVER. THIS  
IS THE DAY AND AGE WHEN SUCH EVIL IN-  
JUSTICE MUST COME TO AN END."<sup>4</sup>  
- MUHAMMAD ALI

# GLENN

# HOLMES

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# Cautio to Stokely

H. RAP BROOK, CHAIRMAN OF SNCC

## LETTER FROM A SISTER OLD SOUL SISTER WHO IS ON HER WAY HOME

The white man has always had it easy. Yes, I am black and I love it. You are a white man and I'm sure you like it. So come let us review our agreement. You say with one breath that I can live in your country, eat your food, drink your purified water, wear your style of clothing, and believe your faith. Yes, white man, I try to do all these things, and I try to live just like you live. But, you say with another breath that I can't go east where you live but I can sit at where you live because of my color.

Wait! Let's go back to when I first started to immigrate to your so-called America. I was happy at home and I had my own people right where you picked me up. You brought me here to work, so I worked and worked. Later I learned to speak your language and learned your customs. Yes, you made me your image. You tried to be God and create a nigger, but where did you go wrong? The white man has too much sense for you to mess over and slave around for a 3 day. Mr. Whiteman, I hate your ways and your meanings; and most of all, BROAD, I REPRESENT THE BLACK NEGRO, the former nigger.

## WELFARE RECIPIENTS

CONTINUED FROM PAGE TWO

but create problems upon problems. Ever since black people were first brought here as slaves the white man has kept them in a bind, no matter what foul lies are used to try to cover up the facts.

In order to put an end to this and similar forms of pressure and intimidation, black people must join together in an uptight organization that will then have the power and authority to break the back of racist oppression all over this country. The power which black people could have if they were organized is fantastic. We are not speaking of "begging power" or "suggestion power"; we mean real black power that can demand satisfaction and inflict political consequences if the demands are not met. This power is coming and

Approximately one year ago, Stokely Carmichael was elected Chairman of the Student Non-Violent Coordinating Committee. It has been a great year for Stokely, a great year for black people. It has also been a very bad year for the white racist power structure. We appreciate the fact that it has been a hard, heart-breaking task for Brother Stokely. He had to face a completely hostile world, with solid white public opinion against him and Uncle Tom opinion against him. There were very black people who understood Stokely immediately, but there were also a lot of uncorrupted black people who were truly confused by all the lying propaganda spread from the racist white mass media. We are happy to say, however, that one year later the situation has almost completely reversed itself. Black people by the millions have been raised in the new high level of thinking in terms of Black Organized Power for Black People. Even some white people have come around to support the move for Black Power.

We would say that Stokely's year as Chairman of SNCC has been an historic turning point in the struggle for black liberation in racist North America. Now the leadership of SNCC has been passed to a more qualified brother, Rap Brown. We sincerely hope that Brother Rap will have a great year and we wish him well. The Black Panther Party for Self Defense stands ready to cooperate fully with any group or individual who is working sincerely and sanely for the uplift of our people. We have a particularly warm affection for all the beautiful brothers and sisters in SNCC who are taking care of so much business!

To Brother Stokely, we send our unflinching support in his new endeavor to liberate the black people from the colonial bondage of the crown colony known as Washington, D.C. We can think of no greater tribute to pay Brother Stokely than to salute him with the beautiful words that he himself taught us to speak and, most importantly, to understand:

BLACK POWER!  
BLACK POWER!

only the sleep of the black masses is holding it back. If all black people or even a significant number of them, would really get fed up with the crap dished out by our enemies, we could put a speedy end to it and there is absolutely nothing that our enemies can do to stop us. We are going to get this power and we are going to get it with the flunkies of the Welfare Department in a manner that they will not fail to understand.

## BRUTER DYNAMITE SAYS

The white power structure is determined not to have anyone in a position to question its police. A few weeks ago a group of people met at a law and politics institute on the Gulf campus. They met to propose a police review board.

An Oakland attorney supporting a review board brought out the facts that black people in America are living in a racist society. Police are brutal, and black people are resentful of present law enforcement.

Among those opposed to the board was former Oakland Police Chief Ed Tothman. He and other whites believe there is no need for the board because of what they call a check and balance in current law.

Brothers and Sisters, when some race hating cop blows your head off, will you be a check or a balance in the police department? As the leaders of the B.P.P.S.D. have stated before, black people have to arm themselves and police the police in our black communities. It is in the City of Los Angeles, it appeared that federal funds would be granted to finance a group called the Community Alert Patrol. The mayor of that city was all shock and awe.

"What was it?" "What was it?" All the groups supposed to do was observe the police and report their observations to other agencies such as the American Civil Liberties Union. Could it be that the mayor is afraid the police will get caught if they have been doing for 250 years, oppressing black people?

The National Black Leadership Initiative is urging all law-abiding citizens to get a gun. They can get a few rifles this summer. The weapon it recommends is the .38 Smith & Wesson. This requires less accuracy than a rifle. The job of protecting whites is handled by the job of protecting whites. What's needed, it says, is armed civilian forces of decently armed shooting white folk.

Big, huh? It's open season on you. Back the B.P.P.S.D. Can you dig it?

er structure— we know, you're going to starve black people, keep them unemployed, continue to force them to live in dilapidated housing; do you want to draft as many black men into your racist service to kill us off; continue to build concentration camps; murdering CHILDREN etc. The racist military police now control our community just like the foreign American troops in Vietnam.

But to inform you dog racist controlling this rotten government and for you to know that you know you ain't just causing a "long hot summer", you're causing a Black Revolution.

## Stokely Carmichael

## LONG HOT SUMMER

CONTINUED FROM PAGE 4

undoubtedly heard on the recent news broadcasts, the thugs, inflicting brutality, murdering black people in the streets of their black communities. If one would simply look at the evidence, and the real facts, one would see why rebellion occurs within the confines of the black community.

Since July 19, 1964, the Harlem "riots", there have been some fifty rebellions in the black communities throughout the nation. These fifty rebellions include the most recent rebellions of black people that have occurred within the last few weeks, some ten or fifteen. If one would look closely, and check the past three year history, he will find that in some near past rebellion on a racist cop was involved in the starting of that rebellion. And these same pig cops, under orders from the racist government, will probably cause 50 or more rebellions to occur the rest of this year alone, by inflicting brutality or murdering some black person within the confines of one of our black communities.

Black people will defend themselves at all costs. They will learn the correct tactics to use in dealing with the racist cops. The tactics. We learn daily that we develop in dealing with the racist thugs and the power structure will be our shield. The shield is up in the air, for we are ready and preparing ourselves with guns for liberation. Rev. Dr. King as the police attack, or as they stimulate our communities the summer in the future will be as hot as the winter. We know that you're going to do. Racism ignorant white power.

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